

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

264964

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

DEC 15 1978

35 Min. Post-2 o'clock PM  
At Request of

CITY CLERK

Book 1978, Page 264964  
Recorded in Official Records  
of Riverside County, California

Recorded  
FEE \$

FOR RECORDER'S OFFICE USE ONLY

Project: MP-7-778

3487

GRANT DEED

DONALD T. KITTS, Inc., a California corporation, as to an undivided 1/3 interest, ADRIENNE C. BURKE, a widow, MICHAEL P. BURKE, a single man, DANIEL C. BURKE, a single man, BAPTISTINE MOUREN-LAURENS, a single woman, each as to an undivided 1/6 interest, Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the SW 1/4 of the SE 1/4 of Section 18, T. 2 S., R. 4 W., S.B.M., as shown by the United States Government Survey, more particularly described as follows:

BEGINNING at the southeasterly corner of Parcel 2 of Record of Survey, on file in Book 50 of Record of Surveys, at Page 81 thereof, records of Riverside County; said corner being in the line which is parallel with and distant 44.00 feet north, as measured at right angle, from the centerline of Spruce Street;

THENCE South 89° 46' 40" East, along said parallel line 611.03 feet to the beginning of a non-tangent curve with the radius of 39.50 feet and concaving northwesterly; the radial line of said curve at said beginning bears South 28° 55' 06" East;

THENCE Northeasterly along said curve an arc length of 24.35 feet, thru a central angle of 35° 19' 18" to a line which is parallel with and distant 33.00 feet west, as measured at right angle, from the centerline of Rustin Avenue;

THENCE North 0° 14' 50" West, along said parallel line 598.69 feet to the north line of that certain parcel of land conveyed to Adrienne C. Burke, et al., by deed recorded January 11, 1974, as Instrument No. 4093 of Official Records of said Riverside County;

THENCE South 89° 46' 40" East, along said north line 8.00 feet to the west line of said Rustin Avenue as shown by said Record of Survey;

THENCE South 0° 14' 50" East, along said west line 627.16 feet to its intersection with the north line of Spruce Street as shown by said Record of Survey;

THENCE North 89° 46' 40" West, along said north line 635.58 feet to its intersection with the south prolongation of the east line of said Parcel 2;

THENCE North 0° 14' 50" West, along said south prolongation 11.00 feet to the point of beginning.

Area - 0.276 of an acre.

RECEIVED  
RECORDS  
CLERK  
JAN 11 1979  
BY [Signature]

264964

APPROVED AS TO FORM

*Clarice Sweeney*  
DEPUTY CITY ATTORNEY

Dated

*Nov 17, 1978*

DONALD T. KITTS, Inc.,  
a California Corporation

By

*Donald T. Kitts, Pres*

By

*Adrienne C. Burke*  
ADRIENNE C. BURKE

*Michael P. Burke*  
MICHAEL P. BURKE

*Daniel C. Burke*  
DANIEL C. BURKE

*Steven Laurens*  
STEVEN LAURENS

STATE OF CALIFORNIA,

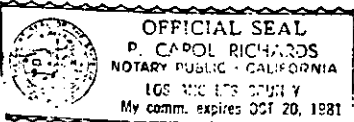
COUNTY OF Los Angeles

ss.

ON Nov 9, 19 78  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Michael P. Burke

known to me,  
to be the person whose name is subscribed to the within instrument,  
and acknowledged to me that he executed the same.

WITNESS my hand and official seal.



*P Carol Richards*

Notary Public in and for said State.

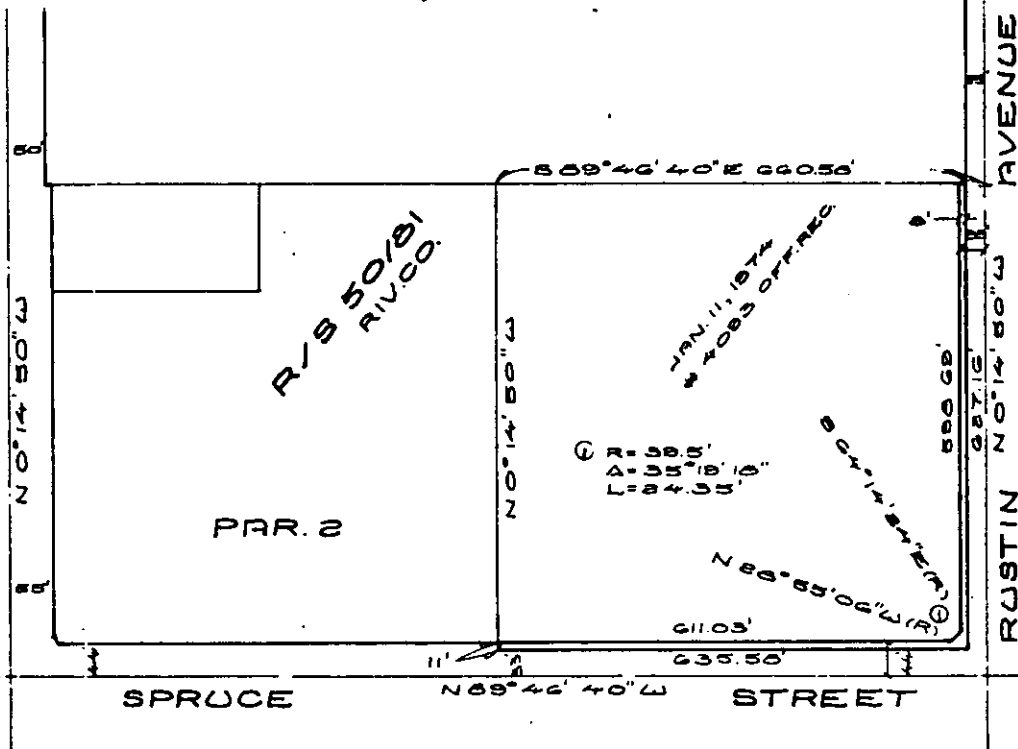
conveyed by this  
Corporation, is hereby  
Resolution of the City  
460, Riverside County  
on of this instrument

*Steven Laurens*  
Steven Laurens  
President

264964

AVENUE

104th



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 200'

DRAWN BY GPE DATE 9/25/78

SUBJECT M.P. - 7-778

9487-